G. R. S. 58]

Previous references.

File No. 664—13

1913.

Serial Nos. 159

(Inwards)

Later references.

Nil

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 153

~~November 1914~~

Part B for ~~February 1915~~ February 1915

SUBJECT.

Government help for the annual Parishad at Kalady during the Sri Sankara Jayanti festival

From Dewan Bahadur Mr A Rama Chandra Iyer Retired Chief Judge of Mysore. Representation. Prays for a permanent Endowment for Conduct of worship in the Temple Construc by His Holiness the Sringeri Jagadguru at Kalady and dedicated Sri Sankaracharya and for help in Co with the proposed Conferences on Sankara on the occasion of Sri Sankara Jayanti

GPB—3,500—21-7-14

G.R.S. 11] 1913—14

GENERAL AND REVENUE SECRETARIAT.

(Mur.)

NOTES.

File No. 664-13

FILE HEADING.

Govt. help for the annual Paushad at Kalady during the Sri Sankara Jayanti Festivals.

From

Dewan Bahadur W. A Ramachendra Ay. Retired Chief Judge of Travancore

No. Memorial Dated Received 1. 11 13

Diary No. 2493	Enclos. 1 Spare Copies	Serial No. 1

BRIEF ABSTRACT OF LETTER

Prays for some help towards the cost incurred for temple of the Sri Sankaracharya at Kaladi and for annual Paushad that are held there during Sankara Jayanti festivals.

NOTES AND ORDERS

NOTES—First Sheet.

GPB—30,000—12 8 11

The accompanying representation submitted to His Highness the Maharaja by Mr. A. Ramachandra Iyer, Retired Chief Judge, Mysore, in regard to help required for holding annual conferences, &c., at Keladi, during the Sankara Jayanti festival, is forwarded to the First Councillor with compliments for consideration.

I shall be glad to be favoured with the views and recommendations of the First Councillor on the proposals therein contained.

1.9.13

3

R. S. 12]

General and Revenue Secretariat.

File No. 464 of 191

Serial No.

Urgent - Mines Dept to -

I want a list of our expenditure outside the Khyber State in Mines Insp^rs - Noting amounts given & purposes of the expenditure

30/10/13

31/10

Submit immediately a statement as maybe prepared in the Mines Inspt's office as marginally noted

1.11.13

A Statement as per orders passed by Hon'ble Councillor

3/11/13 The statement mentions only the cash payments. Besides these land mines have been granted to a number of other institutions situated in British India. If desired a statement of these will also be submitted

3-11-13

NOTE—Contn. sheet.

GPB—65,000—17-6-12

Statement Shewing the endowments to Murrai Institutions

erial No.r	Name Institution	Place Situation	For what objects of the endowments are
	Sirur Matt	Udipi, South Canara	Devadaya. Perumals
2	Bhandarikere Matt	Hosahalli, Udipi Taluk	- do.
3	Cumnur Matt	Udipi	- do.
4	Pejavar Matt	Udipi	- do
5.	Pulligê Mali	Udipi	- do
6	Palamara Matt	Udipi.	- do
7	Janpamvadi Matt	Benares.	- do
8	Kattiramji Matt	Tirupati	
9	~~Brindavanams~~ Alagiri Manavala Ramanujadyengar's Matt. Brindavanams.	Vishnu Kanchi (Conjeevaram)	- do
10	Sathyavaraswami's Brindavanam	Sandur Bidanur, Bellary Dt.	
11	Brindavanam	Calcutta.	
	Chattrams		
12.	Chattram at Tirupati	Tirupati	
	do- Benares.	Benares.	
	Sankarpani	Subrahmanya.	

Seal Tirumamalai.

Ple Sivanpam.

Lines outside the Mysore State.

Amount.	From what Taluks payments are made	Remarks.
So long		
as the fellies. 19 n	n Belur Taluk.	
174 9	n Nagar Taluk.	
349 1	n Thirthahalli Taluk.	
261 13	n — do —	
403 10	n — do —	
349 1	n Kolpa Taluk.	
240 n	n Mysore Taluk.	
250 n	n Bangalore Dt. Treasury	
58 1	n Mulbagal Taluke.	
290 13	n Maddagiri Taluk.	
4800 n	n Mysore Dt (Payments made thro Bank of Bengal).	
250 10 6.	Bangalore Dt. Treasury	
2883 3 3	Mysore Dt. Treasury. Payments made to Kasi Seshas	Sastry).
2000 n n	Manjarabad D	
436 6 n	Bangalore-Dalpk	
173 n n	— Do —	
2,939 3 "		

17	Sri Venkatanamaswami temple	Tirupati	Devadaya. The object of
18	- do -	"	
19	- do -	"	
20	Ranganathaswami temple	Gudiballi in Penagonda	
21	Jambukeswaraswami temple	Jambukeswara	
22.	Subrahmanya Swami temple	Appinangadi, S Canara Dt.	
23	The Office holder	"	Devadaya
24	Sri Swadi Tri Vikrama Dewan		so long as the Subrahmany
	Sirey Dt	Bombay Presidency	Devadaya
25.	Krishna Dewan	Adipi.	
26	"	"	
27	Vannanajin Durga Devi on the Hill of	Kanabur Village Adipi Dt	
28	Ananthapadmanabhaswami	Adipi	
29	Jantroddharaka mukhya Prana Dewan.	Hampi, Bellary Dt.	
0	Badami Bana Sankar	Kalladgi Dt	
1	Sundry Temples	Benares	
	Muddukrishna Dewan 60/-		
	Subrahmanyaswami 60/-		
	Devaji Swami 120/-		
	Amaralingaraoswami	Trichengode	
	Anjaneya Swami	Santebidanur	
	Achanna Dewan	Savanur, Dharwar Dt.	

in Sri Parakala matt Tirupati

So long as grant is fulfilled	21934 3130	3 a	4 a	Bangalore D.t. Treasury.
	13	2	a	Nonnali Taluk
	5	13	a	Bangalore Taluk
do	4	6	a	Bagêpalli Taluk
do	104	12	a	Bangalore Taluk.
do	681	13	a	Manjarabad Taluk.
Permanent annual service to Devar is continued	144	12	a	do
	4	6	a	Shidaripur Taluk.
	6807	a	a	Thirthahalli Taluk.
	14	8	a	"
	4	6	a	"
	236	6	a	"
	34	15	a	Molkalmuru Taluk.
	116	6	a	Davanagere Taluk.
	240	a	a	Mysore Dt.
	290	15	a	Srirangapatam Dt.
	58	a	a	Maddagiri Dt.
	5	13	a	Nonnah Dt.
	336	8	a	
	320	14	6	Bowringpet. Taluk
	35057	6	9	

Chikmagalur Treasury

Mys. Sup.t: 3.11.13

6

S. 12]

General and Revenue Secretariat. | File No. 664 of 1913

Serial No.

Mun Mis 11 10.11.1913

A list is put up showing the endowments made by the Mysore State outside its borders. Except as a mark of the personal devotion of His Highness the Maharajah to any particular shrine or institution, it is undesirable to increase the number of such endowments; but as the particular institution is intimately connected with the Sringeri Matha which is one of the most important of the institutions within the State, we may, if His Highness pleases, make a suitable grant, but as it belongs to the Matha, the regular course may be to consider the question only on an -- official application from that ~~source~~ institution. I would suggest the grant to be between 30 and 50 Rs. a month.

The proposals about the Parishad to be held at Kalsdi are apparently in an incomplete stage. If the institution becomes established as an annual one in regular course, we may furnish a donation for a limited period. If -- these views are approved, a reply to that effect may be sent to Mr. Ramachandra Iyer.

Dewan 76

6/11/13

Lr 8/11 Ex Lotu

Lr to 2nd Member of Council for form of opinion.

29/14

TE—Contn sheet.

GPB—65,000—17-6-12.

G.R.S. 13]

7

Routine Notes.

To be used only for notes, requisitions, etc., not intended for permanent record

N O T E.

As the Muzrai Budget is constituted at present there is no fund from which a permanent grant may be legitimately made to an independant institution. The provisions made are on account of fixed services and of the nature of endowments to individual intitutions & though occasionally lump sum or temporary grants are made from the savings of one institution to another deserving institution, it may not be considered correct to make a permanent appropriation from the endowment funds of one in favour of another unless where the institution altogetner ceases to exist. There have been recent instances of such operation in the case of the Dosay Ghat Temple at Srirangapatam whose funds have been made to contribute for definite periods to the upkeep of Sarada Temple at Sivaganga and Kodanda Ramaswami temple at Hulimavu, Bangalore Tk.

2) Subject to the above conditions there is no objection to

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

GPI—2500—11-11-11

G.R.S. 13]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record

to a grant being made in the present case from the surplus funds of one of our larger institutions either once for all or for definite periods, but it will be more graceful and better appreciated if the grant is from State Funds. Such a grant, if made, will have to be in-cluded in the Muzrai Budget.

3) My humble opinion is that it should be the rule to limit the endowments by the State to the -- institutions within the State, but the present instance is altogether exceptional. The institution is in-tended not merely to provide for the exercise of the devotional instincts of the community concerned but is also to ~~secure~~ serve as a national monument in the land of his -- birth to the memory of one of the greatest, if not the greatest, religious reformers of India. The philo-sophy preached by him commands the highest admiration throughout the civilized world and the Mutt founded by him has still a large and influential following within the State The institution unquestion-ably

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

GPs—25,000—1 11 11

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record]

unquestionably deserves special treatment. I have not seen personally the institution but from what I have heard about the expenditure incurred in the construction of the building and the consecration of the idol, it appears to me that the amount recommended for grant is by no means too liberal.

4) In para 3, I have partly -- touched upon this aspect of the question. Inherently there does not appear to be anything wrong in making fresh grants from the State funds to meet the spiritual needs of the subjects of the State. The location of the memorial outside Mysore is due to the fact of the place of the Great Reformer's birth and this accident of a ~~practical~~ political frontier need not be too closely scrutinized. In this connection I beg to append an extract from the order of the Travancore Government No. D4905 dated 25th. Oct. 1912 in reorganizing the Devasvoms of the State

" The Government will bear in mind that their position in regard to the Devaswom lands is

written on small slips, the notes must be copied, or slips pasted on this form.

GPI —25,000—11 11 11

G.R.S. 13]

19

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record]

is fundamentally different from their position in regard to the Sirkar lands. Also, the Government reserve to themselves the right to supplement the Devaswom revenue, from the general revenues of the State, to such an extent as may, at any time, be necessary to ensure the efficient maintenance of the Devaswoms. Independently of His Highness the Maharaja's undoubted right, to maintain out of the revenues of his State, the institutions of the Hindu Religion there is the circumstance, in regard to the Devaswoms taken up in 987 M.E. by Col. Munro that the Sirkar then, by a solemn act, undertook the obligation to maintain them in an efficient condition for all time to come. This obligation will always be borne in mind by the Government."

6.12.13

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

(P) —25,000—11 11 31

C .R. S. 12]

General and Revenue Secretariat.

File No. 664 of 1913

Serial No.

I see objection, on principle, to Government Estate to employ labour on permanent recurring expenditure in connection with any distribution such as we are now in process, outside Crown Estate. We are already spending over £35,000 upon such distributions. Any contribution that Crown Estate may wish to make, may perhaps take form of a donation once for all. Any money that may be found may be more usefully employed nearer home.

Wells
30/1/14

NOTE—Contn. sheet.

GPB—65,000—17-6-12.

Bo. m 350
Enc 1 file

The Palace,
Bangalore.

5th February 1914.

My dear Sir,

In returning with the Raja's thanks the file forwarded with your letter of the 3rd January regarding Mr. Nalaar Ram[illegible]'s requests for a permanent [illegible] to be at Nalaar and for help in connection with the proposed annual conferences [illegible], I am desired to say that it seems to His Highness that a donation of Rs.1000/- to Rs.1500/- out of the temple funds ought to suffice; and as regards the annual conferences His Highness does not think any contribution from the State is called for.

His Highness leaves it to you to fix the exact amount of donation to be paid

towards the temple funds, and will be advised if you will, in writing to Mr. Narasimharaja Iyer on the subject, kindly acknowledge his letter to His Highness.

I am,

Yours sincerely,

M. Visvesvaraya, Esq., C.I.E.,

Dewan of Mysore,

Bangalore.

14

Private

Received on 13/2/14

Dear Mr Ramachandraiyer,

With reference to your representation to H.H. the Maharaja concerning the project to hold annual Parishads in Kalady for the encouragement of Sanskrit learning, can you kindly let me know if the scheme has progressed to a practical stage, and what kind & to what extent of help you expect as reasonable from this State. There seems to be an unwillingness to extend the expenditure of funds for such purposes outside the State, as our annual expenditure on such subjects is already large, and the needs within are continually growing. Would a donation of 2 or 3 thousands be

any appreciable help? and

In hearing your reply, I shall ask the Dewan to write to you officially.

Trusting that this will find you in the best of health, I am

Yours Sincerely

H. Wadhams

12/2/14

C

INDIAN TELEGRAPHS.

NOTICE. This form must accompany any inquiry made respecting this Telegram	Charges to pay Rs	As	Office Stamp.

Handed in at (Office of Origin).	Date.	Hour.	Minute.	Service Instructions.	Words.

Read here at H. M.

N. P.—The name of the Sender, if telegraphed, is written after the text.

Kalady
18 March 1914

My dear Ramjundiah

I thank you for your letter. as soon as I received it, I had to visit my Village in Tanjore, & I despatched a telegram from Nannilam promissing to write to you after returning to Kalady I hope that the telegram has been delivered to you

I am very grateful to His Highness, the maharajah the Dewan

& to yourself for having taken my
memorial into favorable consideration
I think that it may not be out of place
to explain why I ventured to submit
such a memorial to His Highness
notwithstanding my knowledge
that the Government spends large
sums of money every year upon
Oriental institutions & Sanskrit
Colleges

In 1907 when I was
leaving Bangalore for Kolady His
Highness was pleased to grant me

the honor of an interview and to question me generally about the acquisition of land by Travancore government & what His Holiness the late Swamy proposed to do. I informed His Highness of the desire of the Swamy to erect a suitable memorial to our acharyar in his native village of Kalady & to make systematic efforts to encourage the study of Vedanta Meemasa & the Dharma sastras when His Highness enquired whether there

were sufficient funds for these purposes, I said that His Holiness was confident that Voluntary Contributions would be forthcoming for constructing & consecrating the temples & that His Holiness would seek His Highness's assistance for the purpose of making the institutions permanent.

When His Highness spent three days in Kalady in 1910. His Highness was pleased to make minute enquiries regarding the cost of maintaining the temples, Sankara Jayanthi festival &c &c. I connected i

with what I had stated three years
before that date, & I guessed that it was
probably His Highness's wish to assist
to ensure the permanency of the temples
& to make it a seat of learning
However, I dismissed the subject from
my mind, because I believed that
His Holiness who proposed to spend
a few weeks every year in Bangalore
would take his own time to talk
over it with His Highness But when
His Holiness suddenly departed from
this world it occurred to me that

His Highness might blame me if I failed to bring the subject before his mind once again. By presenting the memorial I have discharged the duty which I conceive I owe to His Highness & to the late Swamy, & I am content to leave the matter entirely in the hands of Government.

I regret that I have not yet found time to think about Sankara Jayanthe festival & invitations to Pundits. Since December I have been engaged in building a feeding house & it is likely to occupy me a few more days

It is my earnest wish to make
the festival more successful than
it was last year. With kind regards.

Yours sincerely
A. Ramachandra Iyer

244

Copy a D.O dated 18th June 1914 from the First member to Mr A. Ramachandra Iyer, Kalady.

Dear Mr Ramachandra Iyer.

With reference to your letter, dated 18th march 1914, it has been decided that a donation of Rs 5000/- be paid from this State for the Institution in Kalady for the encouragement of Sanskrit learning.

Will you please let me know if orders may issue to that effect and to whom and in what manner the money should be made available.

Yours Sincerely

(Sd) H. V. Ranganadha Iyer

Kalady 25
29th June 1914

Dear Mr Ranjundiah

I thank you
& through you I beg to thank
His Highness the Maharajah
& the Dewan for the very liberal
donation of Rs 5000 You will be
glad to hear that there is every
prospect of putting the institution
on a permanent basis at an early

date. If there is no objection currency
Notes for the amount may be remitted
to me to Haladi

Yours Sincerely
A. Ramachandra Iyer

H. V. Nanjundiah Esqr C.I.S.
Senior Councillor Mysore State

General and Revenue Secretariat.

File No. 664 of 1913

Serial No.

I wrote to Mr. Ramachandra Iyer after seeing the Hon'ble Secy's letter. His reply is appended & may be submitted to His Highness.

Mr. R. Iyer does not say what he would consider suitable. Any sum from 3000 Rs. to 5000 Rs. may, I think be given as a donation.

Dewan

31/3/14

NOTE—Contn. sheet.

GPB—65,000—17-6-12.

Final Note by the First Member of Council.

I wrote a letter to Mr. A. Ramachandraiyar enquiring whether a donation of 2000 or 3000 Rs. would be considered useful for the purpose. He has not given a direct reply to this query but thanks His Highness for the offer to help the movement. - Both my letter and Mr. Ramachandraiyar's reply are in the file.

The letters of Mr. Ramachandraiyar do not give a precise idea of the work meant to be done. Holding annual gatherings of Pandits seems to be one of the things decided upon. The temple has already been built and probably some arrangement for feeding pilgrims is in force. The matter was informally considered in Council and as agreed to, I think that a donation of 5000 Rs. may be offered to be added to any permanent fund that may be created for maintaining the scheme that may be ultimately decided upon. The manner in which and the purpose for which the income should be used may be left to Mr. Ramachandraiyar to determine.

Dewan 11/4/14 H. Manjunadayya

D. O. No. 1711/En. me file 29

Anenda Asram,
Fernhill,
23rd May 1914.

To

P.H.Campbell Esq., C.I.E.,
Private Secretary to H.H. the
Maharaja of Mysore,
Fernhill.

My dear Sir,

With reference to Mr. Mirza's D.O. letter No. 350 dated 5th February 1914 regarding the help asked for by Mr. Ramachandra Iver to the temple at Kaladi, I submit herewith a note by the First Member of Council embodying the result of the correspondence he had with Mr. Ramachandra Iver.

The question having been discussed informally in the Council, it was agreed that a sum of Rs.5000 may once for all be offered to the charities. This recommendation may be sanctioned.

I agree that it would not be justifiable to burden the State with recurring expenditure towards maintaining an institution, ~~though of a charitable character~~, outside the State.

Yours sincerely,

23 5 14.

Nr. 1456

D.O No. 470
Enc 1 file

PRIVATE SECRETARY MYSORE

Fernhill,
30th May 1914.

Sundries
Rs 1614 Early
Date 4/6

My dear Sir,

In reply to your D.O.No.1711/one file dated 23-5-14, I am directed to say that His Highness agrees to your proposal to offer a grant of Rs.5000/- once for all to the charities referred to and that the necessary orders may kindly be issued now.

Yours sincerely,

M.Visvesvaraya Esq.,C.I.E.,
Dewan of Mysore,
Bangalore.

37

R. S. 12]

General and Revenue Secretariat.

File No. 664 of 1913

Serial No.

Submitted to Hon'ble member.

It is a matter for consideration whether it would not be better to communicate the intention of Govt to Mr Narasimhacharyar and await his reply before issuing formal orders of Govt. A draft G.O. is however put up for favour of approval or other orders. The source from which the charge is to be met has not been indicated in the connected papers. The Kalasa funds has been tentatively made to contribute. The necessary alterations will be made in the draft if the amount is to come from State funds

Sd
5.6.14

Mr. A R Iyer has written in reply to my letter (x) that the amount may be sent to him in cash. This may be done.

I think the charge should be debited to General State Funds & not to Kalasa or other Temples.

Sd
6/7/14

(x. kept on the file).

NOTE.—Contn. sheet

96/6/7/14 Dewan

GPB—65,000—17-6-12.

Sd 6/7/14 Sd 6/7 5/7 14

G. R. S. 12]

General and Revenue Secretariat

File No. 664 of 1913.

32

Donation for the Kelasi temple -

Serial No.

Draft approved and may issue after return of file from His Highness.

As regards the source from which the charge is to be met, the opinion of the Financial Secretary may also be obtained.

Mr. Ramachandra Iyer's letter may be submitted to His Highness for information.

15.9.14

NOTE—Contn. sheet.

GPB—60,000—7 11-18

32

Submitted to His Highness.

A

I submit for information a letter received from Mr.A.Ramachandra Iyer, retired Chief Judge, dated 29th June conveying his thanks to His Highness the Maharaja for the very liberal donation of Rs.5,000 sanctioned by His Highness for the Keladi temple.

2. Arrangements for payment of the amount will be made in due course.

M. Visvesvaraya -
15th July 1914.

16/7

2/84

Record of Cases submitted for the Orders of His Highness the Maharaja.

Subject.

Letter from Mr. A. Ramachandra Iyer, retired Chief Judge, conveying his thanks to His Highness the Maharaja for the liberal donation sanctioned to the temple at Valadi.

Order.

KRW
20/7/14

Sanctioned
for further action
22-7-14

2493

35

G. R. S. 12]

General and Revenue Secretariat

File No. 664 of 1913.

Serial No.

May the Disp- order approved by the Under Sec? and 1st member, be issued, and the [illegible] necessary action taken as regards the source from which the charge is to be met?

RL
29/7/14

2 To The Comptroller
The Dy. Commr Kedah.
The Mag Sapeh.
Mr. A Ramachandradyer.

Nos 268-71 of 29.7.14 Sanctions a donation of $ 5000/- for the Conference at Kalady.

Regarding the source from which this amount has to be met, the person has directed the financial aspect to be examined & this opinion obtained. This may be sent unofficially to the Financial Sec? for favor of opinion.

RL
1/8/14

1-8-14

NOTE—Contn. sheet.

GPR—10,000—13-6 14

G. R. S. 12]

34

General and Revenue Secretariat.

File No. 664 of 1913.

Serial No.

W.O. 42

Forwarded unofficially with Compliments to the Financial Secretary G.S.I. for favour of opinion.

By order

S. [illegible]

4 Anns 164

4/7/13

2/8/13

Dy. Secy. to Govt. for Rev. & Agri.

The proposal which involves the donation of a valuable area of Government land to a private individual for quarrying stone for road metalling.

Dy. Secy. 2/8/13

Secy.

The only grant in the Mysore budget from which the sum of Rs.5000/- now sanctioned may be met is that of Rs.10,000/- for construction and repairs. This may be done now and reappropriation ordered. If the balance of this grant is not found later on to be sufficient for ~~repairs~~ construction and repairs work, the needful grant may be reappropriated from other major heads later on

NOTE—Contn. on

GPB—10,000—13-6 14

Serial No.	
164	on in the year. It is very objectionable financially to sanction expenditure and leave the source to be pointed out later on.

12/8

12/8

This file may be sent to the Financial Branch for confirming the G.O. No. 268-71/MD 664-13-2 dt 29.7.13 and communicating the same to the Comptroller. together with the source from which the charge is to be met. [The together with nearly 2000 Rs saved for the repairs of the Sirpati chattram from this years state grant, will leave only abt 3000 Rs for construction repairs work].

RL
13-8-13

Subd to 1st Mr member.

As the sum of Rs 5000 is to come from the state grant, it is necessary to ascertain the Resources of the Depts for making grants to institutions for repairs or construction. There is so much funds in this direction and there can be

NOTE—Contn. sheet.

GPB—60,000—7-11-13

G R S 12]

(General and Revenue Secretariat.

File No. 664 of 1913.

Serial No.

Many minutes requiring attention that the ground was given is not true of this. The Municipal Dept's has no doubt heads under which such a large saving can be expected to appear

This sum should be found from the general revenues either as an additional grant to Municipal Dept's or as recoupment from lapses of other Dept's.

D Ewart

14/8/14

Hirm 15/8

889 15.8.'14

This question may be decided informally at the next meeting of Council.

27/10/14 RC

CS on Hirm 29/10

Lewis Kirkwood 2.11.'14 Hirm

30/10

NOTE—Contn. sheet.

GPB-10,000—7.11.13

For informal Meeting.

37

No. C. 200

30 . 10 . 1914

GENERAL AND REVENUE SECRETARIAT.

Council Matter.

SUBJECT.

The source from which the grant of Rs.5,000/- recently made to the temple at Kalady should be met.

CIRCULATED TO THE MEMBERS OF COUNCIL.

By Order,

D-M Narasinga Rao

Offg. *Secretary to Government.*

29th October..... 1914 .

Extraordinary Member of Council. Seen by the Extraordinary Member

First Member of Council. Opinion recorded by the First Member of Council.

Second Member of Council. Seen by the 2d Mr. of Council

Seen 30/10

GPB—1,000—3-2 14

40

G.R.S. 15]

Facing sheet for cases included in the schedule appended to Notification No. 36 of the 8th Aug. 1092

GENERAL AND REVENUE SECRETARIAT

SUBJECT

The source from which the grant of Rs.5,000/- recently made to the temple at Kalady should be met.

	Date	Initial of officer himself or responsible Deputy
Received in the Secretariat		
Submitted to Secretary		
Submitted by Secretary to Dewan ..		
Do to Member in charge ...		
Returned to Secretary .. .		
Circulated by Secretary for Council ...	29 10 14	
Forwarded by.....Member	14 8 14	
Forwarded by.....Member		
Forwarded by..... .. Member . . .		
Received in Secretariat		
Considered in Council		
Submitted to the Dewan		
Submitted to His Highness		
Orders passed by His Highness		
Final Orders issued		
Circulated to the Members of Council ...		
Extraordinary Member		
First Member		
Second Member		
Returned to Secretary		

GPB—1,000—11-9-14

GPB—1,000—19-7-13

Extract from the Proceedings of the 337th Meeting of the Council of His Highness the Maharaja, held at Bangalore on the 11th November 1914.

11. SUBJECT. - (Clause iii of the Mandate).

The source from which the grant of Rs.6,00 recently made to the temple at Melodi, should be met.

ORDER :- The cost may, for the present, be met out of Rs.[illegible] provided in the Nazrai budget for construction of buildings, subject to funds to that extent being found for the Nazrai Department by re-appropriation from other heads of the budget. If this is not possible, a supplementary grant of Rs.[illegible] may be made in due course.

Sd. M.VISVESVARAYA,
Dewan of Mysore.

"Extract"

D.M. Narasimhaiah.

Offg.Secretary to Government.

34 Lw

(General and Revenue Secretariat.) File No. 664 of 1913

Serial No.	
	To Br VII for further action in accordance with the opinion of the Council. Draft 13/11
	Draft put up for printing and the Govt and report to Govt of Bengal and Assam.
RK	Diff Entd for approval RK Diff 14/11 Mr Ker Please see draft on the file. Draft Ker 14.11.
3	To the Controller of Printing Stationery & Publications with reference to the cost of printing of the Annual Report of Rs 10000
D/4	~~Director Controller~~ Draft

NOTE—Contn sheet.

GPB—60 000—7 11-13

G. R. S. 112]

4-3

General and Revenue Secretariat | Inter File No. 664 of 1913-14

Serial No.

This file is sent to the Financial Branch for confirmation of Order No. 268-71/Inter 664-13-2 dt 29-7-14 with 2 spare copies of the order.

WR

RL
29-1-15

The order has been confirmed in the Financial Deptt vide G.O. No. 3713/828-14-29 dt 3-2-15.

B

NOTE—Contn sheet.

GPB—60 000—7 11 15

SERIAL No. 2493
13 14
Mujtaba
664-13
SERIAL No

When I paid my respects to your Highness in last August I drew your Highness's attention to a book published by the Government of India regarding the encouragement of Oriental studies. I informed your Highness that the book was too bulky, to be read by your Highness, and that, if permitted, I would make a few extracts therefrom, in order that your Highness might know generally the views of the Government of India and Oriental scholars on the subject. Your Highness having been pleased to grant permission I venture to place this note before your Highness.

A Conference of distinguished Oriental scholars was held at Simla in July 1911 with the Hon'ble Mr. Butler as President. The question for discussion was "Do we want Pundits and Moulvies to remain Pundits and Moulvies of the old type or do we want to improve them?".

Dr. Denison Ross, who submitted a note on the subject observed - "It is almost inconceivable that the Pundit and Moulvie should ever die out as distinct types; and such a contingency would be highly undesirable. On the other hand it should, I think, be the aim of Government to try and produce a certain number of Pundits and Moulvies of a superior type by means of intellectual guidance and financial support. Such men would help to regain the esteem which they have lost as a class. It is quite evident that there can be no true learning in a country where learning as such does not command a price - where no one is paid merely to be learned. We should bear in mind that in the Orient whereas education is expected by all as a free gift, deep learning is regarded as a commodity, the

the possession of which entitles a man to a high reward".

Dr. Venis (I think he is Principal of the Sanskrit College at Benares) stated in the note submitted by him - "Let us clearly understand what is meant by learning a Sastra under the old system. The scholar must not only understand his texts but he must carry them about in his head and so too the traditional interpretations and the many other things which he learns from his Guru and which still find no place in dictionary or modern work of reference. It is hardly conceivable that any European scholar, who has attempted to work first-hand in any field of Sanskrit learning should consent to the death of this system in India. Die it must if our Vidyarthi is to be turned into the bilingual product of an Anglo-Vernacular school".

Dr. Bhandarkar of Bombay was of opinion that "the most intelligent of Pundits trained according to the old methods possess an accurate and full knowledge of the Department to which they have devoted themselves and this knowledge is of use to Oriental scholars trained to the use of European methods". Professor Rangacharryar of the Presidency College, Madras, said that it was desirable to avert the contingency of the extinction of the race of Pundits, that care must be taken to see that "Pundits are actually Pundits before they are allowed to be modernised" and that "the creation of the feeling that, as of old, substantial royal patronage is still available in the country to all those who are honorably engaged in acquiring, transmitting and expanding Indian learning is particularly desirable in the present condition of the country" and that "a generous and well directed expenditure of money is clearly required, if success is to be accomplished in resuscitating

resuscitating and improving the ancient learning of Indian Pundits".

The general consensus was that "whatever reforms may be introduced, the old type Pundit and Moulvie should be made in their way as efficient as possible before general knowledge or the teaching of English was superimposed. x x x The ancient learning must be preserved, and not till it has been acquired should a broader basis of knowledge be afforded".

The unanimous opinion of so many distinguished scholars and Government servants to the effect that it is necessary to preserve the race of old type Pundits gives weight to the convictions of people like myself that Pundits who observe their Dharma perform a necessary function in our social economy. They are the best expositors of our Religion and Dharma; they are held in reverence by a majority of our people; and they, by their character and influence, preserve society from being wrecked and overturned by thoughtless activity.

There are some persons who treat Pundits with contempt upon the ground that they have no knowledge of the exact sciences, and that they are not fit guides to men who have been brought up under modern influences. Such men set too much value upon scientific training forgetting that science is powerless beyond certain limits. It has been justly observed in recent issues of the Hibbert Journal that "the main argument for the existence of God and for a future life is the moral argument which is a matter of faith - not of knowledge, that we trust and try before we know", that "reason can never be made to demonstrate the truth of Theism and that instinctive intuition plays a large part in arriving at truth;and

and that "the highest aspects of the Universe are infinitely beyond our utmost possibility of thought". Leaving aside then these persons who may or may not profit by the teaching of Pundits there are thousands who have a belief in the existence of God and whose faith is smothered by adverse circumstances. Learned Pundits are needed at all times to rouse and cherish our dormant faith and to keep up a high ideal before us and to prevent us from sinking into mere worldliness.

Many suggestions have been made with a view to widen the mental horizon of Pundits, but it seems to me premature to discuss them, when the question which presses for immediate solution is how to preserve the race from gradual extinction.

Notwithstanding political and social vicissitudes, learning flourished in our land until within a recent time. Eagerness for learning was stimulated by Maharajahs and Zeminders who took pride in patronizing and honoring men of merit. Pundits being assured of honor and independence, there was no lack of scholars. Each eminent Pundit formed the centre of an intellectual circle and gathered about him students who begged for cooked rice in different houses and pursued knowledge under difficulties. In the present day, however, we have fairly equipped Colleges, but the classes are seldom full, because scholars are conscious of want of encouragement. The British Government may arrest the decline to some extent by conferring titles and awarding honoraria to a few men. But all active assistance must come from Maharajahs who have simply to revive old traditions.

Your Highness occupies a position which gives your Highness special facilities to bring about the revival; for the

the Mysore Court has patronized sound learning for more than a century. Brahma Sree Kunigal Ramasastry who was an intellectual giant enhanced the fame of your Highness's Court all over India by his contributions to advanced logic. Two eminent scholars among Sree Vaishnavas, viz, Brahmasri Vijiaragavacharry and Kurichi Rangachar studied with the above said Ramasastry Avergal and made Mysore a household word in South India. I need not say anything about Brahma Sree Kasthuri Rangachar and Sundara Sastry whose scholarship is well known to your Highness. Above all, we had in His Holiness, the late Swamy of Sringeri Mutt an illustrious scholar who insisted upon accurate and profound knowledge and who taught men how to study and discuss the Sastras. We have a few scholars still left who were brought up under the old methods and who if properly encouraged, may be expected to hand down the traditions unimpaired.

If the central idea contained in this note meets with your Highness's approval, I shall be glad, with your Highness's permission to explain the scheme which had been formed by His Holiness, the late Swamy of Sringeri Mutt, to create active centres of learning.

As a small beginning towards the realization of His Holiness's scheme, invitations were issued to a few Pundits and scholars to come to Kalady during the celebration of Sree Sankracharryar's Jayanthi festival in May last. The response was encouraging and the visitors were edified by all that they saw and heard and they left the place promising to repeat their visits. With a view to attract a larger number of Pundits and to enable them to preserve self-respect and their habits of study, I am making an appeal for

for assistance to such of my friends as I know to be God-fearing and to hold the memory of His Holiness in reverence. I most respectfully beg to place a copy of my appeal before your Highness and I most earnestly solicit a grant from your Highness's Government, so as to ensure the permanency of the movement. Six years ago when I left Bangalore for Kalady to acquire the site for the temple, I informed your Highness that I would not trouble your Highness for assistance for building the temple and that a time would come for soliciting assistance for continuing daily Poojahs and for promoting learning. The time has come much sooner than I expected by the unexpected demise of His Holiness. Your Highness has seen the temple and can form an idea of its reasonable requirements. I most humbly leave the matter in your Highness's hands either to treat the temple as another Thirupatty or make a contribution through the Muzaroy Department or to make a grant through the Education Department for encouraging proficiency in Sastras by holding Annual Conferences at Kalady and by awarding honoraria and scholarships.

You are aware that Kalady, the birthplace of Sri Sankaracharryar, was but a name to most of us until three years ago when His Holiness, the late Swami of Sringeri Mutt built two shrines in the place, one for the Acharryar and the other for Sri Sarathambal and performed the consecration ceremonies in grand style thus spreading the fame of Kalady all over India. His Holiness who had long deplored the decline of spiritual life in this country considered it of paramount importance to invoke daily the blessings of the Acharryar and the Goddess of Wisdom upon the world and to teach with earnestness the high ideals of life so broadly promulgated in the Acharryar's works; and he chose Kalady for diffusion of that spiritual light, as it possessed a sanctity as the xx birthplace of the Acharryar and as it hence would be the most acceptable rallying ground for all Bhaktas.

I am a humble Sishya of His Holiness and as a mark of my devotion to him I have been dwelling at Kalady these six years superintending the construction of the temples and bathing ghaut. I have been carefully watching the influence of the institution and I am happy to state that every week brings a fresh batch of pilgrims from even distant parts of Madras Presidency, that a few earnest souls selected this place for performing special Japams and Parayanams and that they assured me that they felt a holy influence as long as they sojourned here. In the light of these and other facts personally known to me I feel no doubt that H^is Holiness's expectations will be realized at no distant date.

9

needs the active co-operation and sympathy of many persons to give it a fair start. Towards this end, I have ventured to address this letter to Gentlemen like you interested in the spiritual advancement of our Motherland. I request you to inform me whether you are prepared to sympathize with and to assist me towards the achievement of this grand object. On receipt of replies to this letter, it may be possible to form a arranging Committee which will settle all details with a view to begin work from next year. Suggestions as to ways and means by which the success and permanence of this movement can be ensured will be thankfully received.

2/12

27/7/1893

Proceedings of the Government of His Highness the Maharaja of Mysore.

Read --

Representation addressed to His Highness the Maharaja of Mysore by Dewan Bahadur Mr. A. Ramachandra Iyer, Retired Chief Judge of Mysore praying for a permanent endowment for the conduct of worship in the temple constructed by His Holiness the Swamigalavaru of the Sri Sringeri Matha at Kalady and dedicated to Sri Sankaracharya, and for help in connection with the proposed annual conferences for the encouragement of Sanskrit learning at the same place, on the occasion of Sri Shankara Jayanthi festivities.

N° 268-71
Mus 664-13-2 Dy 29 7 94

Order thereon.

The Government of His Highness the Maharaja of Mysore are pleased to sanction a lumpsum donation of Rs.5000/- as a contribution towards any permanent fund that may be created for the mainte-

maintanance of the temple worship and the conduct of the proposed annual conferences, the manner in which and the purpose for which the income is to be used being left to Dewan Bahadur Mr. A. Ramachandra Iyer ~~to determine~~.

to be determined by

2. The Comptroller to Government is requested to arrange for the payment of the amount now sanctioned ~~to Mr. A Ramachandra Iyer,~~ the charge being debited to the funds at the credit of Sri Kalaseswara Swami Temple at Kalasa.

to be transmitted to Mr. A Ramachandra Iyer in Currency Notes according to his request. The head to which the charge is to be debited will be pointed out later on.

15.7.14

For Officiating Secretary.

5.6.14

5.6.14

To

The Comptroller to Government.

The Deputy Commissioner, Kadur District.

The Muzrai Supt.

Dewan Bahadur Mr. A.Ramachandra Iyer, B.A. B.L.

PROCEEDINGS OF THE GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE.

READ AGAIN.--

Government Order No.268-71/R.F.664-15-2 dated 29th July 1914 sanctioning a donation of Rs.5,000/- towards a permanent fund for the maintenance of the temple at Kaladi constructed by His Holiness the late Swamigalavaru of the Sri Sringeri Matha and dedicated to Sri Sankaracharya.

ORDER THEREON: No. 1047-8 Mus 664-13-3

Dated BANGALORE, 24th November 1914.

Government are pleased to direct that the cost be, for the present, met out of the amount of Rs.10,000/- provided in the Muzrai Budget under "Construction and repairs" subject to funds to that extent being found for the Muzrai Department by re-appropriation from other Departments and that if this should not be possible a supplemental grant of a like sum be made in due course.

For Offg. Secretary to Government.

To

The Comptroller to the Government of Mysore.

The Muzrai Superintendent in Mysore.

Donation from the Mysore Govt for the Kali Lady temple. 14

G.R.S. 28]

Compd
M 3713
7-8-14-719
File No. 664-13
Serial No. 3

Diary No. of letter replied to 2493

Proceedings of the Government of His Highness the Maharaja of Mysore

GENERAL AND REVENUE SECRETARIAT.
(Muzrai)

READ ~~again~~
Govt order No. 268-71/Muz 664-13-2
dated 29 July 1914 sanctioning a ~~donation~~
~~dated~~ of Rs 5000 towards a per-
manent fund ~~that may be~~
~~created~~ for the maintenance

, *the* 191 .

Date of issue 24. 11. 1914

Signed by Nrl Narayanamurthy

ORDER THEREON.—No.

In continuation of
G.O No. 268-71 dated 29.7.14
Muz 664-13-2
sanctioning a donation of Rs 5000
as a contribution towards any

over

SUBJECT.

~~permanent fund that may be created~~
for the maintenance of the temple at Kalady
constructed by His Holiness the late
Swamigalavaru of the Sri Sringeri
Matha ~~at Kalady~~ and dedicated
to Sri Sankaracharya. ~~Govt~~
~~are pleased to direct that the cost~~
~~may~~ be for the present met out of
Rs 10,000 provided in the Muzrai
Budget ~~for~~ under "construction and repairs"
subject to funds to that extent being
found for the Muzrai Department
by reappropriation from other
~~Departments and that if this is~~
~~not possible~~ or and that by this amount the re-provision
a supplemental
grant ~~of Rs 5,000 would~~ be made ~~to the Govt~~
in one course.

Order thereon

Govt are pleased to direct ~~lay down that amount~~ under.

2. ~~The Comptroller to Govt is~~
~~requested to report~~ after transmission
of the amount to Dewan Bahadur
A. Ramachandrayya.

Be
12.11.14
Dy Secy.

14.11.14

To The Comptroller to Govt
" ~~Dy Comptroller~~
" Muzrai Supdt in Mysore
~~Dewan Bahadur~~